



*Los Angeles County*  
**DEMOCRATIC PARTY**

# **LACDP Weekly E-Minder** **August 30th** **through September 6th**

## **LACDP September 2019 General Meeting**

Tuesday, September 10, 2019  
UTLA - 2nd Floor Auditorium  
3303 Wilshire Boulevard, Los Angeles, CA 90010

General Membership Meeting starts at 7:00 PM  
Credentialing open 6:30 PM to 7:30 PM

November 5, 2019 Election Endorsement Considerations:

Assembly District Delegation Endorsement Considerations

Call (213) 382-0063 or  
email: [info@lacdpc.org](mailto:info@lacdpc.org) with any questions.

[Click here to download a copy of the meeting agenda](#)



## Summer Executive Board Meeting Re-Cap



This past weekend the California Democratic Party Executive Board met for the first time under the leadership of our new CDP Chair Rusty Hicks.

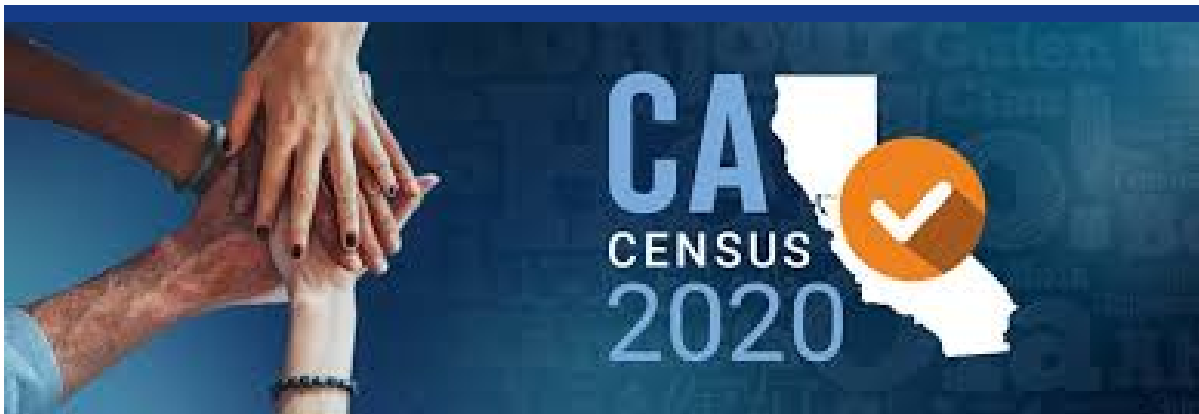
Saturday's Executive Board meeting opened with tributes to key CDP and LACDP activists who recently passed away: CDP African American Caucus Chair Darren Parker, LACDP AD 63 Chair Anna Marie Soto, Henry Lozano and Barbara Torres. Our Los Angeles County Democratic Party Chair Mark Gonzalez and former Vice chair Bobbie

Jean Anderson spoke about the legacy that each one of our Democratic Activists left us with. They were all true activists in every sense of the word and were honored to have the moment to remember them.

[To read the Resolutions Adopted by the CDP](#)  
(Click Here)

[To read the Legislation Positions Adopted by the CDP](#)  
(Click Here)

The California Convention will be held on November 15-17 in Long Beach at the Long Beach Convention Center. The hotel registrations will open on Sept. 9, 2019.



## **California Complete Count Committee Meeting – Census 2020**

The California Complete Count Committee is an advisory panel that helps to develop, recommend, and assist in the administration of a Census outreach strategy to encourage full participation in the 2020 Census.

Next Wednesday, September 4, 2019 the Committee's quarterly meetings, members come together to listen to updates from the California Complete Count Office, to hear updates from the U.S. Census Bureau, and to draft reports with their advisory recommendations that are due to the Governor's Office twice per

year. Come and make your voice heard about ways to improve outreach efforts for the 2020 Census!

**September 4, 2019**

**9:00AM - 4:00PM**

**[Click Here for Agenda](#)**

Ronald Reagan State Building  
300 S Spring Street  
Los Angeles, CA 90013

This meeting will be webcast.

**[Click Here for webcast](#)**



**Los Angeles /**  
**Long Beach Harbor**  
**Labor Coalition**  
**40th Annual**  
**Labor Day Parade**  
**And Rally Picnic**

The Los Angeles/Long Beach Harbor Labor Coalition presents the 40th Annual Labor Day Parade and Rally Picnic. Join our brothers and sisters in Labor as they celebrate their Ruby Anniversary Jubilee! Live music, free food, and much more!

September 2, 2019

11:00 am  
Banning Park

401 E M St  
Wilmington CA 90744.  
For more information: [www.lalblaborcoalition.com](http://www.lalblaborcoalition.com)

**LOS ANGELES / LONG BEACH HARBOR LABOR COALITION**

**MONDAY - SEPTEMBER 2, 2019**

*Anniversary Jubilee*  
**40<sup>TH</sup>**  
*Yesterday, Today, & Tomorrow*

MARCH STARTS AT: BROAD & E. ST. IN WILMINGTON  
ASSEMBLY BEGINS AT 8 AM | MARCH DEPARTS AT 10 AM  
RALLY AT BANNING PARK AT 12 PM | SPEAKERS, MUSIC,  
SHUTTLE BUSES, HOT DOGS, SOFT DRINKS, & MORE!

*Yesterday,  
Today, &  
Tomorrow*



PHONE : 562.481.7275 OR VISIT US AT [WWW.LALBLABORCOALITION.COM](http://WWW.LALBLABORCOALITION.COM) OR 

**LACDP Upcoming  
Standing Committee Meetings:**

**Resolutions Committee Meeting**

September 3, 2019

7:00 PM

United Teachers Los Angeles  
3303 Wilshire Blvd. #826  
Los Angeles, CA 90010

**Legislative Action Committee Meeting**

September 3, 2019

7:00 PM

United Teachers Los Angeles  
3303 Wilshire Blvd. #816  
Los Angeles, CA 90010



## LACDP Ballot Measures Committee Meeting

September 5, 2019

6:00 PM

United Teachers Los Angeles

3303 Wilshire Blvd. #816

Los Angeles, CA 90010

Call (213) 382-0063 or  
email: [info@lacd.org](mailto:info@lacd.org) with any questions.

[Click Here for Information](#)



# Action Alert!

## Legislative Action Action Alert!

#AB857  
#PeopleOverProfit

**LOS ANGELES  
COUNTY  
DEMOCRATS  
SUPPORT PUBLIC  
BANKS!**

*"For too long, private banks have been profiting on the shoulders of hardworking families. It's time we take control of our local finances, and start focusing on Main Street instead of funding Wall Street."*

- Patt Sanders, Vice Chair, LA County Democratic Party

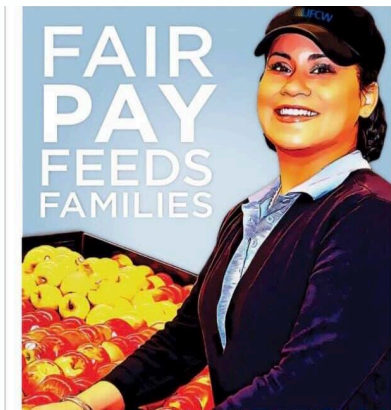
 Miguel Santiago  
DISTRICT 05

 David Chiu  
DISTRICT 11

 PUBLIC  
BANKING



Contact Your  
State Senators to  
Support Assemblymember  
Miguel Santiago's and  
David Chu's AB 857!  
**Public Banks NOW!**



## Update on UFCW Grocery Contract

This week our Democratic Party Leaders and fellow Democrats answered the call of our fellow brothers and sisters of UFCW to help support their negotiations with Ralphs, Albertson, and Vons. They came out in support of their friends and neighbors fighting for a fair contract.

Follow [UFCW 770](#) and [UFCW 1428](#) for more information on further actions to support their efforts.

**[With our support, grocery workers across the nation will be able to join in the fight and win!](#)**





**CADEM**  
CALIFORNIA DEMOCRATIC PARTY

Southern California  
Platform Committee  
Testimony Hearing

The California Democratic State Central Committee (DSCC) adopts its Platform every two years. The Platform Committee is holding statewide hearings for input on the California Democratic Party's Platform to be adopted at the November 2019 Convention.

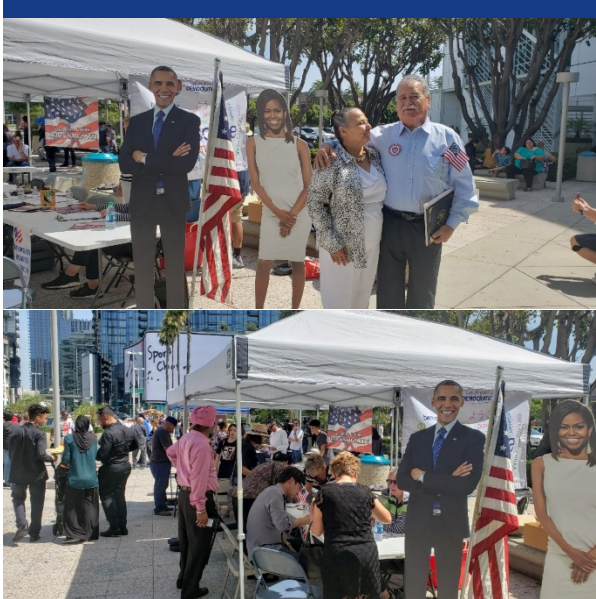
**Date:** Saturday, September 07, 2019

**Time:** 10:00 AM – 12:00 PM

**Location:** United Teachers Los Angeles  
3303 Wilshire Blvd. Los Angeles, CA 90010.

**To Submit Platform Testimony**

**[Click Here](#)**



**[RSVP Today to Help Register New Voters!](#)**

**Tuesday  
September 24, 2019**

L.A. Convention Center  
South Hall  
1301 South Figueroa Street  
Los Angeles, CA 90015

**Schedule for the Day:**

Set-up begins at 7:30 a.m. We greatly appreciate the assistance of any Volunteer support to set-up tents and tables.

There are two sessions of Naturalization Ceremonies.

**Morning Session:**

Ceremony Begins: 9:00 a.m.

Voter Registration Begins: 10:15 a.m. (approx.)

**Lunch Break:** 11:30 a.m. to 1:00 p.m.

**Afternoon Session:**

Ceremony Begins: 1:30 p.m.

Voter Registration Begins: 2:15 a.m. (approximate)

**Items to bring along:**

Hat (for shade)

Sunblock

Comfortable Shoes

Dress for Comfort (layers in the Spring)

Parking at the Los Angeles Convention Center and surrounding parking lots is \$20. We suggest carpooling or taking public transportation, we are off the Pico Station along the Metro Blue and Expo Line.

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## Weekly Phone Banks for 2020

### [Westside Democratic Headquarters](#)

Phone banking to Arizona and Virginia

### [Grassroots Democrats Headquarters](#)

Phone banking California Congressional District 50, Arizona and Virginia

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## Plan Ahead:



FRANKLIN &  
ELEANOR ROOSEVELT  
DEMOCRAT OF THE YEAR DINNER



## [Buy Your Sponsorship, Ads, and Tickets NOW!](#)

Join fellow Los Angeles County Democratic Party activists in honoring the hard work and achievements of this year's Democrats of the Year. Your support helps us keep the #BlueWave going into 2020!

Sunday, October 20, 2019  
6:00 PM - 7:00 PM Reception  
7:00 PM - 10:00 PM Dinner and Awards Program

Sheraton Gateway Hotel by LAX  
6101 W. Century Blvd., Los Angeles, CA 90045

2019

# AAPI DEMOCRATIC PRESIDENTIAL FORUM



the passion, power, and  
opportunity to change  
the course of history.

Be part of history at the first-ever [AAPI Victory Fund AAPI Democratic Presidential Forum](#) on September 8 in Orange County! The Forum will put AAPI voters at the forefront of national issues. Join us! #AAPImovementand

For Tickets [Click Here](#)

**AAPI DEMOCRATIC PRESIDENTIAL FORUM**

**Sunday, September 8, 2019 (9 am – 5 pm)**

**Segerstrom Center for the Arts,**

**600 Town Center Dr.**

**Costa Mesa, CA 92626**

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Paid for by the Los Angeles County Democratic Party  
3550 Wilshire Boulevard, Suite 1203, Los Angeles, CA 90010  
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Not authorized by any candidate or candidate's committee

Los Angeles County Democratic Party | 213.382.0063 | [www.lacdp.org](http://www.lacdp.org)

Los Angeles County Democratic Party | 3550 Wilshire Blvd., Suite 1203, Los Angeles, CA 90010